

## Mandatory Public Disclosure

### **A: GENERAL INFORMATION:**

1.	NAME OF THE SCHOOL	-	RANI LAXMIBAI PUBLIC SCHOOL, JHANSI
2.	AFFILIATION NO.	-	-
3.	SCHOOL CODE	-	UP035
4.	COMPLETE ADDRESS	-	47 CAVALRY ROAD, JHANSI CANTT. – 284001
5.	Offg. PRINCIPAL & QUALIFICATION	-	MR. RAJEEV SINGH  M.Sc(Zoology),M.A(Mass Comm. & Journalism) B.Ed.
6.	SCHOOL MAIL ID	-	rlpsjhs@rediffmail.com , rlbpsjhs@gmail.com
7.	CONTACT DETAILS	-	0510-2471077, 0510-2471903, 9451591824

### **B: GENERAL INFORMATION:**

1.	<a href="#">COPIES OF AFFILIATION</a>	-	pdf attached
2.	<a href="#">COPIES OF SOCIETIES/TRUST</a>	-	pdf attached
3.	<a href="#">COPY OF NO OBJECTION CERTIFICATE</a>	-	pdf attached
4.	<a href="#">COPIES OF RECOGNITION</a>	-	pdf attached
5.	<a href="#">COPY OF VALID BUILDING SAFETY</a>	-	pdf attached
6.	<a href="#">COPY OF VALID FIRE SAFETY</a>	-	pdf attached
7.	COPY OF THE DEO CERTIFICATE	-	not finalized
8.	<a href="#">COPIES OF VALID WATER &amp; SANITATION</a>	-	pdf attached

### **C: RESULT AND ACADMICS:**

1.	<a href="#">FEE STRUCTURE OF THE SCHOOL</a>	-	attached
2.	<a href="#">ANNUAL ACADEMIC CALANDAR</a>	-	attached
3.	<a href="#">LIST OF SMC</a>	-	attached
4.	<a href="#">LIST OF PTA</a>	-	attached
5.	<a href="#">LAST THREE-YEAR RESULT</a>	-	attached

### **D: STAFF (TEACHING):**

1.	Offg. PRINCIPAL	-	MR. RAJEEV SINGH
2.	TOTAL NO. OF TEACHERS	-	93

	PGT	-	22
	TGT	-	22
	PRT	-	46
3.	TEACHERS SECTION RATIO	-	1 : 1.2
4.	DETAILS OF SPECIAL EDUCATOR	-	
5.	DETAILS OF COUNSELLOR	-	

**E: SCHOOL INFRASTRUCTURE:**

1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR.)	-	11857.3
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR.)	-	75 ROOMS

**Area of Classrooms**

S.N.	Length (Mtr.)	Breadth (Mtr.)	Total Area (Sq Mtr.)	Location / Use
1	6.40	3.35	21.46	PC-A
2	6.10	3.35	20.44	PC-B
3	4.57	4.27	19.51	NUR-A
4	6.10	3.35	20.44	NUR-B
5	4.27	4.57	19.51	NUR-C
6	6.10	2.74	16.72	NUR-D
7	5.49	3.05	16.72	NUR-E
8	8.53	2.44	20.81	LKG-A
9	10.06	2.44	24.53	LKG-B
10	8.84	2.44	21.55	LKG-C
11	6.71	6.10	40.88	LKG-D
12	5.79	6.10	35.30	LKG-E
13	4.88	5.49	26.76	UKG-A
14	4.88	5.49	26.76	UKG-B
15	4.88	5.49	26.76	UKG-C
16	4.88	5.49	26.76	UKG-D
17	7.62	3.96	30.19	UKG-E
18	7.01	3.96	27.78	UKG-F
19	8.84	4.57	40.41	1-A
20	7.62	3.96	30.19	1-B
21	7.62	3.96	30.19	1-C
22	7.62	3.96	30.19	1-D
23	5.18	6.10	31.59	1-E
24	7.62	6.10	46.45	2-A
25	7.62	6.10	46.45	2-B
26	7.62	6.10	46.45	2-C
27	4.88	6.10	29.73	2-D
28	4.88	6.40	31.22	2-E
29	7.62	6.10	46.45	3-A
30	7.92	6.40	50.73	3-B
31	8.23	4.57	37.63	3-C
32	6.71	5.18	34.75	3-D
33	6.71	5.79	38.83	3-E
34	7.92	6.71	53.14	4-A
35	7.01	4.88	34.19	4-B
36	7.01	4.88	34.19	4-C
37	8.53	4.88	41.62	4-D
38	8.53	4.88	41.62	4-E
39	7.92	6.71	53.14	5-A
40	7.01	5.18	36.33	5-B

41	8.23	4.57	37.63	5-C
42	8.23	4.57	37.63	5-D
43	7.92	6.40	50.73	5-E
44	7.01	6.71	47.01	6-A
45	7.32	8.23	60.20	6-B
46	7.92	7.32	57.97	6-C
47	7.62	8.53	65.03	6-D
48	8.84	4.57	40.41	6-E
49	7.01	6.40	44.87	7-A
50	8.23	7.32	60.20	7-B
51	8.84	5.18	45.80	7-C
52	7.62	8.53	65.03	7-D
53	7.01	5.18	36.33	7-E
54	7.32	5.79	42.36	8-A
55	7.01	5.18	36.33	8-B
56	7.01	5.18	36.33	8-C
57	10.06	5.79	58.25	8-D
58	10.67	7.92	84.54	8-E
59	7.92	6.40	50.73	9-A
60	7.92	6.40	50.73	9-B
61	6.40	6.40	40.97	9-C
62	6.40	6.40	40.97	9-D
63	7.01	4.88	34.19	10-A
64	8.53	5.18	44.22	10-B
65	8.53	5.18	44.22	10-C
66	7.92	4.57	36.23	10-D
67	7.62	5.18	39.48	10-E
68	10.67	6.10	65.03	11-A
69	6.40	5.79	37.07	11-B
70	4.57	5.79	26.48	11-C
71	11.28	7.32	82.50	11-D
72	7.01	5.18	36.33	12-A
73	8.53	5.18	44.22	12-B
74	10.67	7.32	78.04	12-C
75	7.92	6.71	53.14	12-D
<b>TOTAL AREA (SQ. MTR)</b>			<b>3019.53</b>	

3. NO. AND SIZE OF LAB INCLUDING COMP. LABS (IN SQ MTR.)- 8 LABS

**Area of Labs**

S.N.	Length (Mtr.)	Breadth (Mtr.)	Total Area (Sq Mtr.)	Location / Use
1	9.14	8.23	75.25	BIOLOGY LAB
2	8.23	7.62	62.71	CHEMISTRY LAB
3	7.01	4.88	34.19	MATHS LAB
4	8.23	7.62	62.71	PHYSICS LAB
5	5.79	6.10	35.30	COMPUTER LAB (PREP)
6	7.62	5.18	39.48	COMPUTER LAB (JUNIOR)
7	8.23	9.14	75.25	COMPUTER LAB (SENIOR)
8	10.36	6.10	63.17	INTERNET LAB
<b>TOTAL AREA (SQ. MTR)</b>			<b>448.07</b>	

4. INTERNET FACILITY (Y/N) - Y
5. NO. OF GIRSL TOILETS - 18
6. NO. OF BOYS TOILETS - 26
7. LINK OF YOUTUBE VIDEO OF THE INSP. OF SCHOOL - Link will create later